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Atty. Docket No.: GMH/413/US

In re patent of: Hans Horth et al

Application No.: 10/718,393 Examiner: Frederick C. Nicolas

Filing Date: November 20, 2003 Group Art Unit: 3754

For: Device for Mixing and Dispensing Multi-Component Compositions

### TRANSMITTAL FORM

Enclosed herewith is (are):

- RESPONSE TO OFFICE ACTION MAILED JUNE 25, 2007
- POST CARD INDICATING ENCLOSURE

The PTO did not receive the following  
listed item(s) Any check.


It is hereby petitioned that any required extension of time be granted for filing the enclosed papers. An extension of -0- month(s) having a fee of \$-0- appears required.

A check in the amount of \$-0- is enclosed. Please credit any overpayment to Deposit Account 16-2563 of Alix, Yale & Ristas, LLP.

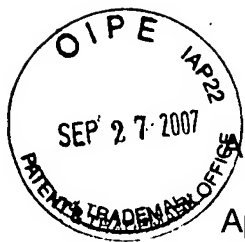
The Commissioner is hereby requested and authorized to charge Deposit Account 16-2563 of Alix, Yale & Ristas, LLP for any fee, not enclosed herewith, due for any reason during the pendency of this application or in connection with the accompanying document, including (a) any filing fees under 37 CFR 1.16 for the presentation of extra claims and (b) any patent application processing fees under 37 CFR 1.17. *A duplicate copy of this sheet is enclosed.*

The undersigned hereby certifies that this correspondence is being deposited on the date below with the United States Postal Service as first class mail in an envelope addressed to "Mail Stop Amendment, Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450".

Date: September 25, 2007  
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No. : 10/718,393  
Applicant : Hans Hörth et al  
Filing Date : November 20, 2003  
Title : Device for Mixing and Dispensing Multi-Component Compositions  
TC/A.U. : 3754  
Examiner : Frederick C. Nicolas  
Docket No. : GMH/413/US  
Customer No. : 002543

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Sir:

**RESPONSE TO OFFICE ACTION**

In response to the Office Action mailed June 25, 2007, please amend the above-identified application as follows:

**Amendments of the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.

Attorney's Ref: GMH/413/US

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Signature: 

Guy D. Yale

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Date: September 25, 2007